



## **HIMACHAL PRADESH ELECTRICITY REGULATORY COMMISSION**

Keonthal Commercial Complex, Khalini, Shimla-171002

**Tel No. 0177-2627263, 2627907, 2627908 Fax.No.0177-2627162**

E-mail: [hperc@rediffmail.com](mailto:hperc@rediffmail.com) Website: <http://www.hperc.org>

### **Public Notice**

**Subject: Proposed Mechanism for Monitoring and carry-forward in Relation to Renewable Power Purchase Obligation (RPPO) Compliance under HPERC (Renewable Power Purchase Obligations and its Compliance) Regulations, 2010.**

**No. HPERC/438.-** In exercise of the powers conferred under Regulations 12 and 13 of the Himachal Pradesh Electricity Regulatory Commission (Renewable Power Purchase Obligations and its Compliance) Regulations, 2010 and Regulation 41 of the Himachal Pradesh Electricity Regulatory Commission (Short Term Open Access) Regulations, 2010, proposes to issue the Order detailing practice directions, with regard to the implementation and compliance of the Renewable Power Purchase Obligations (RPPO) by the obligated entities other than the distribution licensee. The Commission's Order dated 29<sup>th</sup> September, 2016 and said draft Order are available on the website of the Commission i.e. Website: <http://www.hperc.org>. The same may also be obtained from the office of the Commission during office hours, on request and on payment of notional reproduction charges of Re. 1/- per page.

Any person who intends to file suggestions or objections on the aforesaid proposal may submit the same to the Secretary, Himachal Pradesh Electricity Regulatory Commission, Keonthal Commercial Complex, Khalini, Shimla-171002 by 24<sup>th</sup> October, 2016.

Suggestions and objections can be submitted in English and should carry the full name, postal address and e-mail address, if any, of the sender. It should be indicated whether the suggestions/objections are being filed on behalf of any organization or category of consumers. It should also be mentioned if the sender wants to be heard in person, in which case opportunity will be given by the Commission at the aforesaid public meeting, to be held on 5<sup>th</sup> November, 2016 for which no separate notice will be given.

Place: Shimla  
Commission Dated: 04.10.2016

By order of the

Sd/-  
(K.S. Dhaulta)  
**Secretary**

